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THE FIRST BOOK.



LONDON,

Printed by Nat. Thompson for John Carr and Sam. Scott, and are to be sold by John Carr at his Shop at the Middle Temple Gate, Anno Domini, 1687:

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TRUELOVERS

OF

MUSICIE



He Masters of the Songs, in the ensuing Book, are of that Real Worth, and Eminence in their Faculty; that it would be a Fulsome peice of Disparagement in Me to presume their Commendation: My task therefore, (and the greatest thing I have to do, in Publishing these their Excellent Performances,) is to be grandon for my self, and endeavour to stand Fair in the Opinion of Musical Souls; and the best way I can imagine

to compass this my Honest End, is, to acknowledge this first Attempt of mine a very bold one; a Fault, (Ihope) will not be very hard to be Absolv'd because none that are Truly Harmonious, can be Ill-natur'd: And souther I do Consess my self a very Hearty Well-wisher to this Noble part of the Mathematicks, which I would not by any means should suffer any Blemish by my Neglect and Inadvertency. What mistakes may have happ'ned in the Printing, I shall not altogether be answerable for, having imploy'd my utmost Care and Vigilancy in the Supervising of the Pres: I hope the World will as easily excuse Mine, as they have formerly done the more unpardonable Faults of Old Pretenders; and am stedsastly resolv'd (if this first Essay may have the Good Fortune to find a Kind Reception in the World) to leave nothing Un-attempted that may Promote the Honour of Musick, by the most Assiduous, and most Earnest Diligence of

Your Humblest Servant

SAMUEL SCOTT

A CATCH by way of EPISILE,



Brother JOHN PLATFORD and I shall present you e're long, with a Book, I presume will



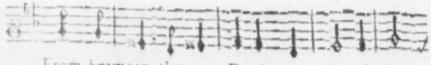
con tent you. Tis true, we know well the Sale of good Mu-fick; But to hear Us per-



form would make Him fick, or You fick. My maggot Man Sam at the first Tem-ple-Gate



will further in-form you; If no , my Wife KATE,

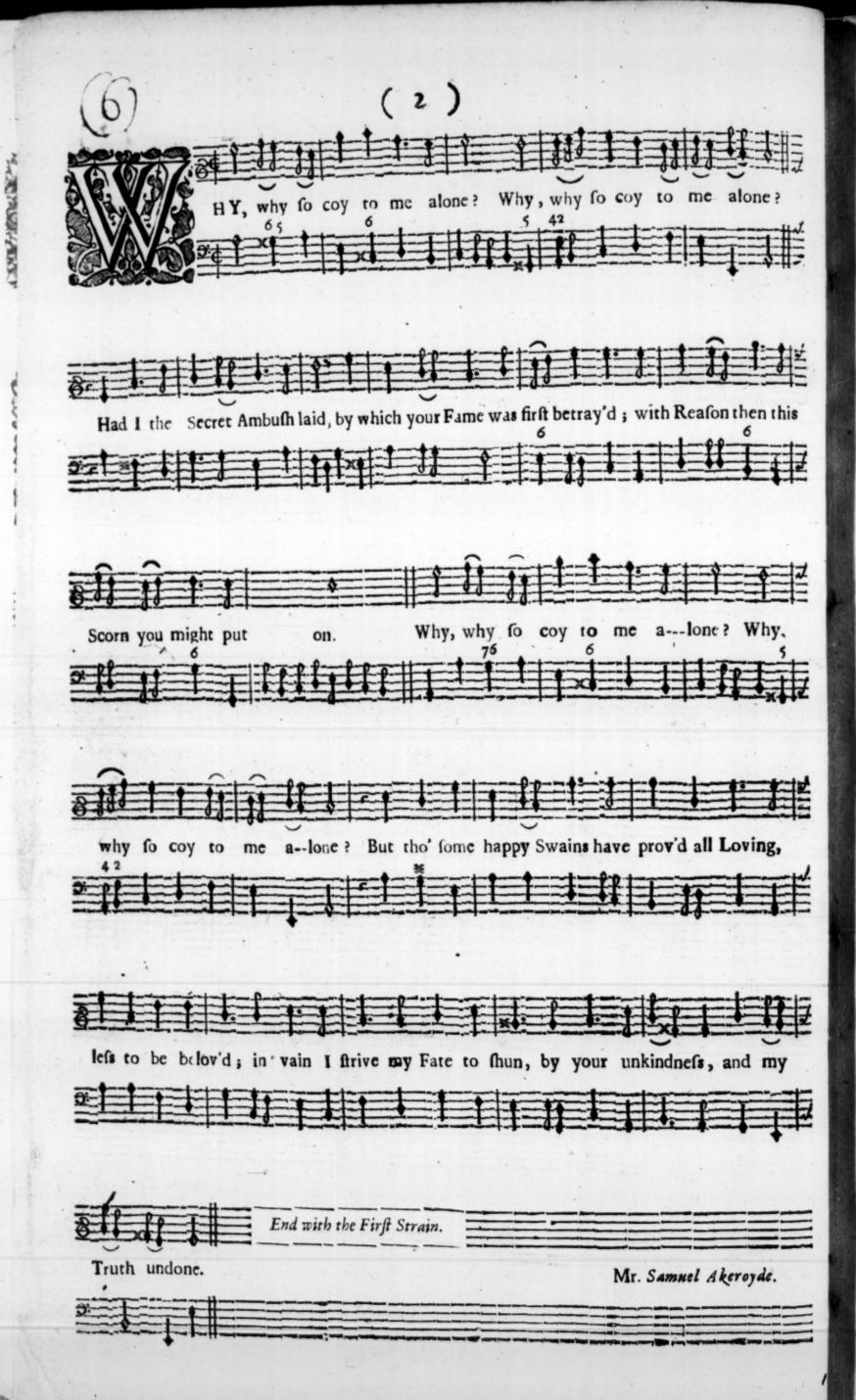


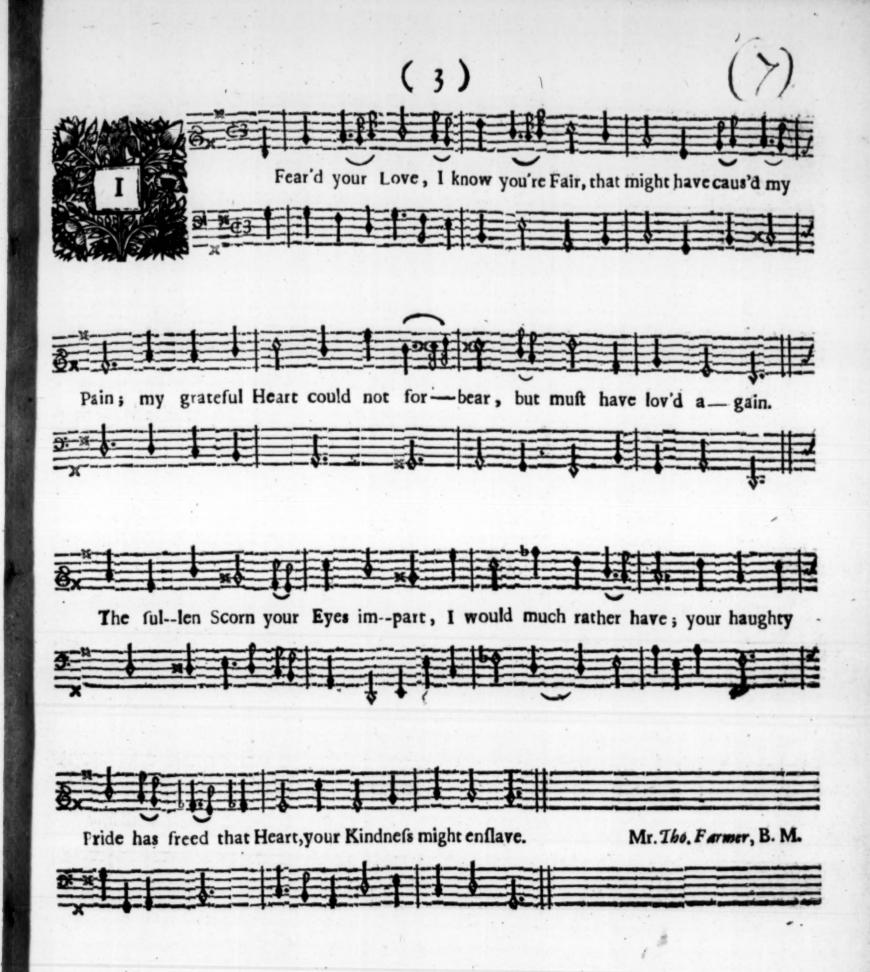
From between the two Devils near Temple-Bar,





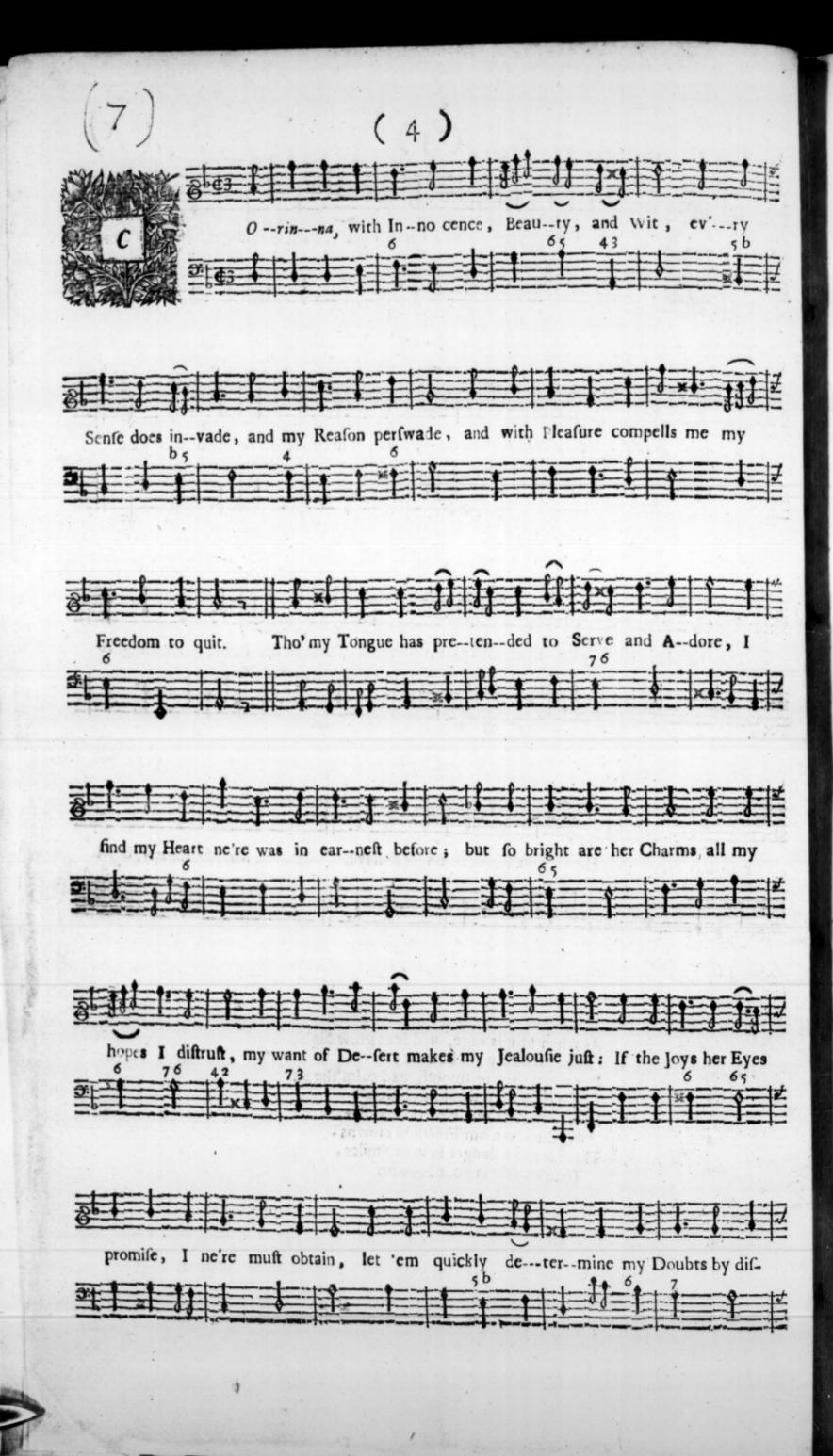


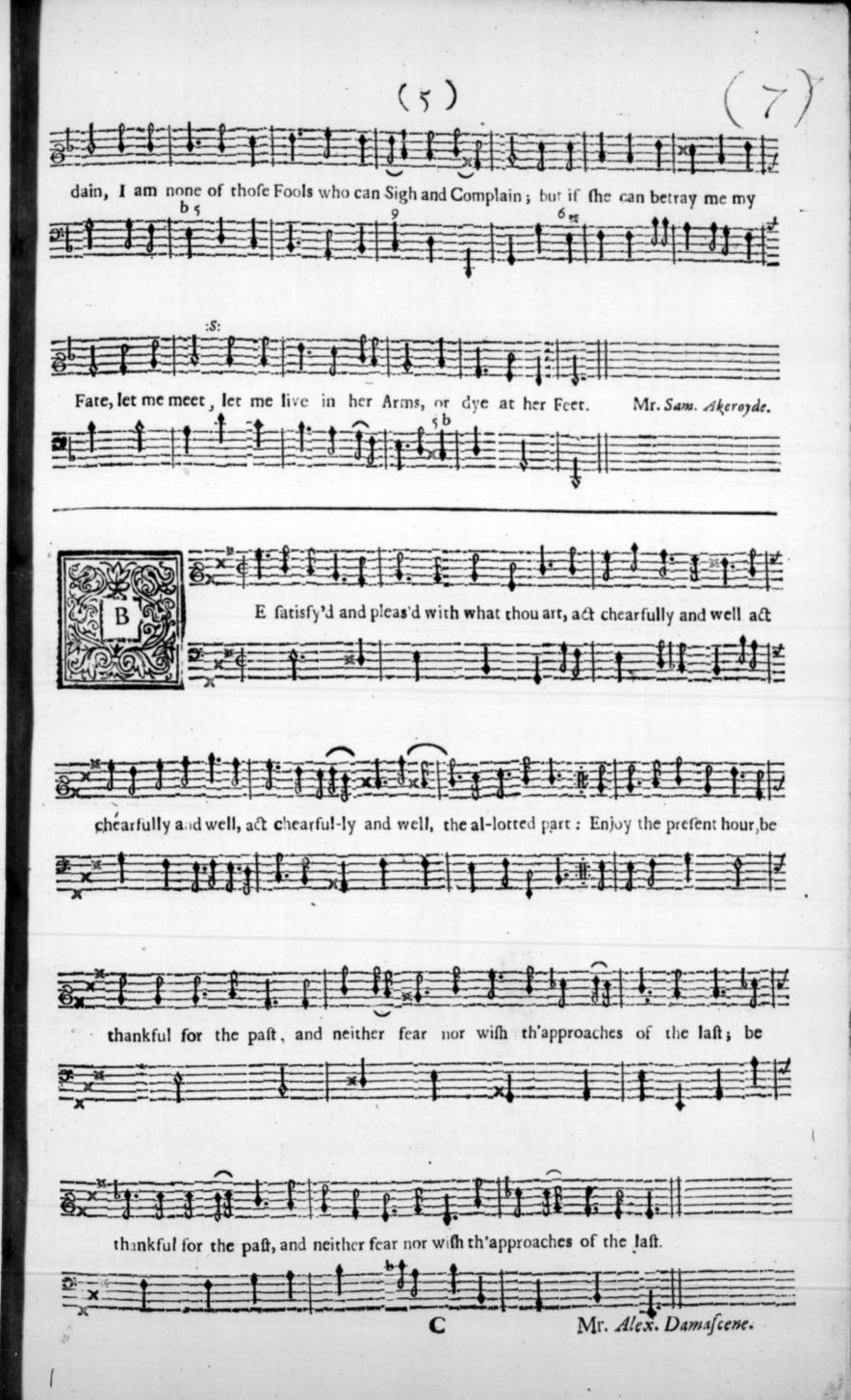


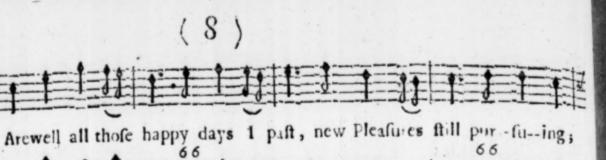


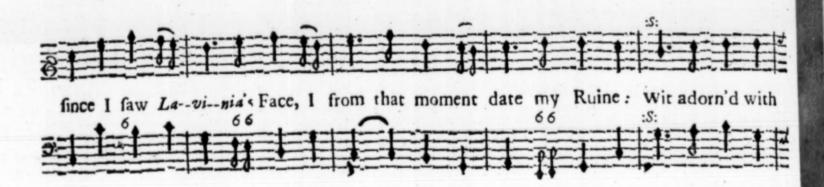
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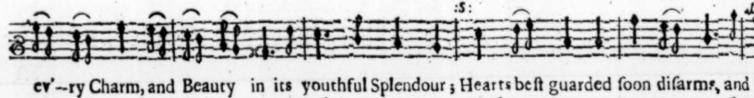
As when Minds rage, and Seas grow high,
They friendly bid beware;
But when they're smooth, and calm the Sky,
'Tis then they would ensnare:
So Tenderness our Hearts beguiles,
Whilst Scorn our Freedom crowns;
There is more danger in your Smiles,
Than can be in your Frowns.

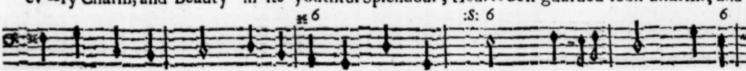










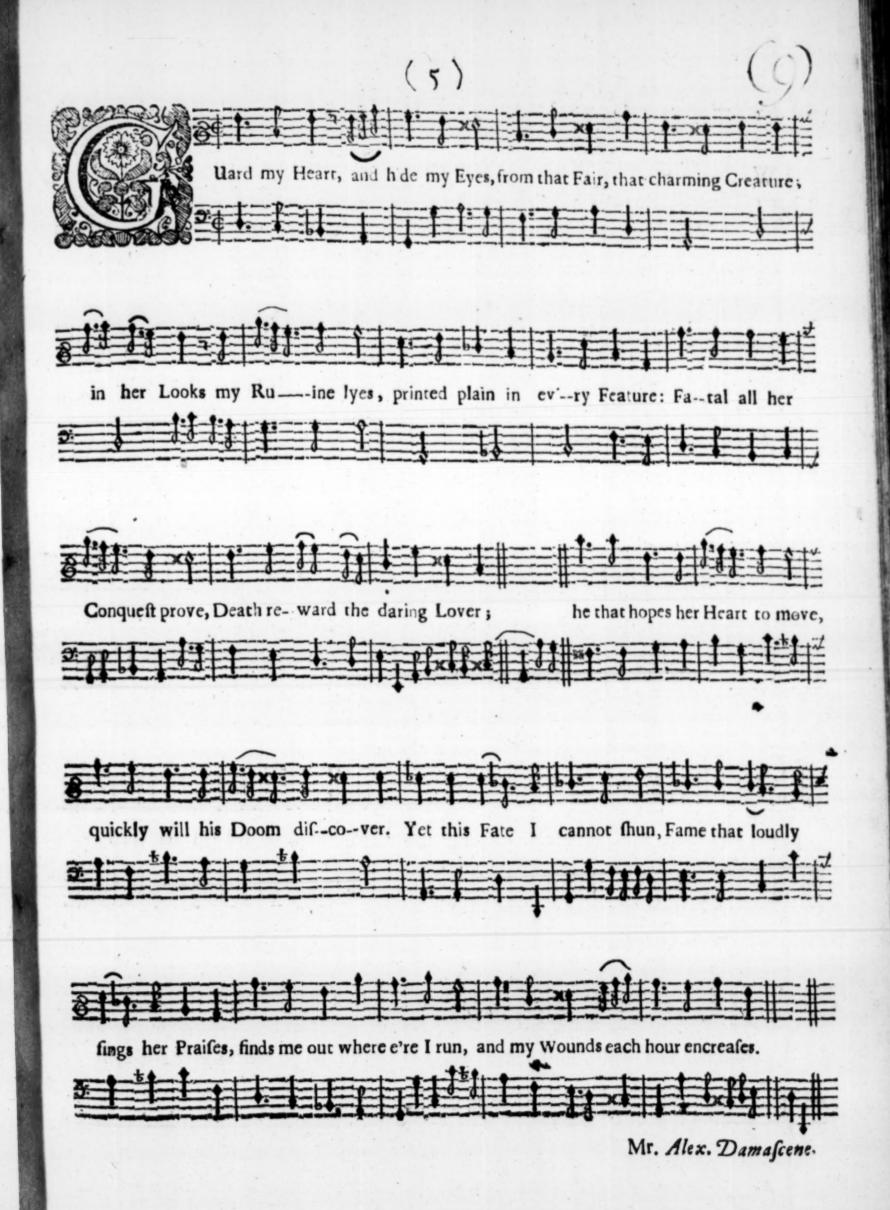






11.

While her looks so Awful are,
My Pain I never dare discover;
But the Love she gives, I fear,
Will soon betray their hopeless Lover:
You who from whose Chains are free,
Avoid her Presents so ensnaring;
And in time be warn'd by me,
From Love that must end in despairing.



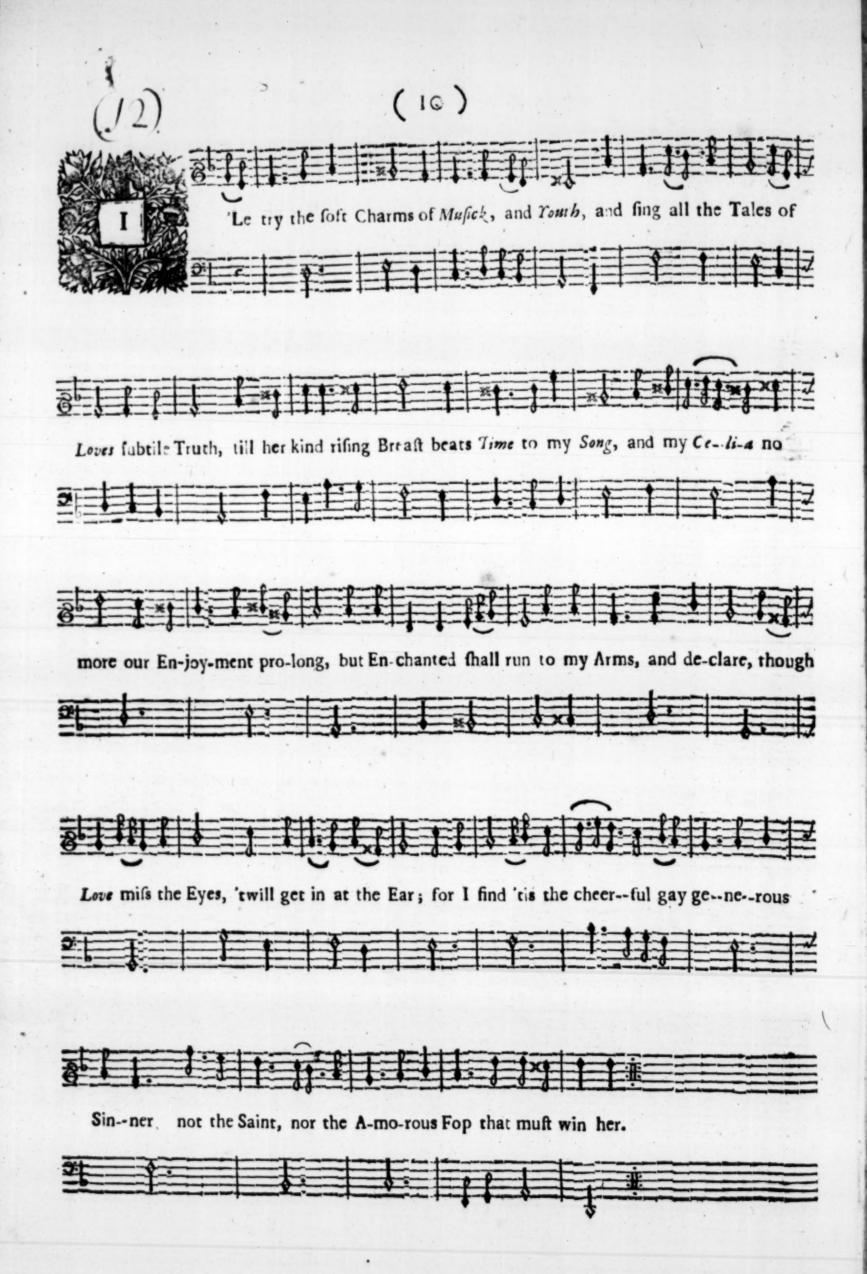


He old Age recruits, and makes Men look young,
Adds Strength to the Weak, and Life to the Strong;
Nay, in the winter of Life he makes my Blood boyl,
And Nature's deep Sorrows he turns to a Smile:
With Ceres he feafts, and Venus he sports,
Nay, there's none of the Gods but his Company courts;
Hs Nature's all free, there's Mirth where he goes,
He is true to his Friends, and laughs at his Foes.



My Heart just like a Vessel at Sea,
Wou'd toss when Aminta was near me.
But ah! so cunning a Pilate was he,
Through Doubts & Fears he'd still sail on,
I thought in Him no danger cou'd be,
So wisely he knew how to steer me:

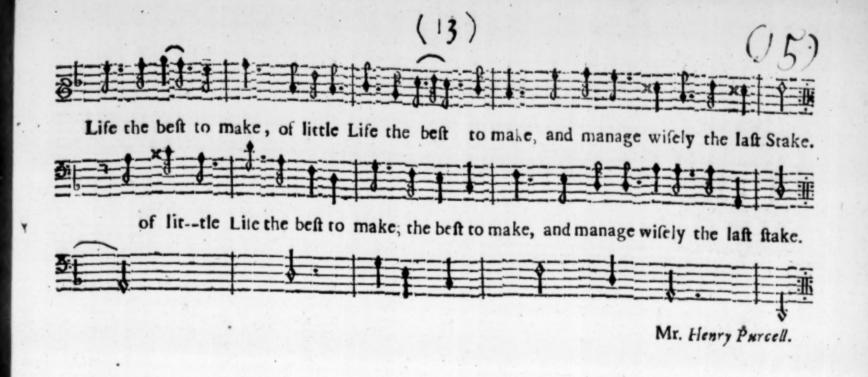
And foon alass was brought t'agree,
To taste of Joys before unknown.
Well might he boast his pain not lost,
For soon he found the Goden coast.
Enjoy'd the Oar, and toucht the Shore,
Where never Merchant went before.



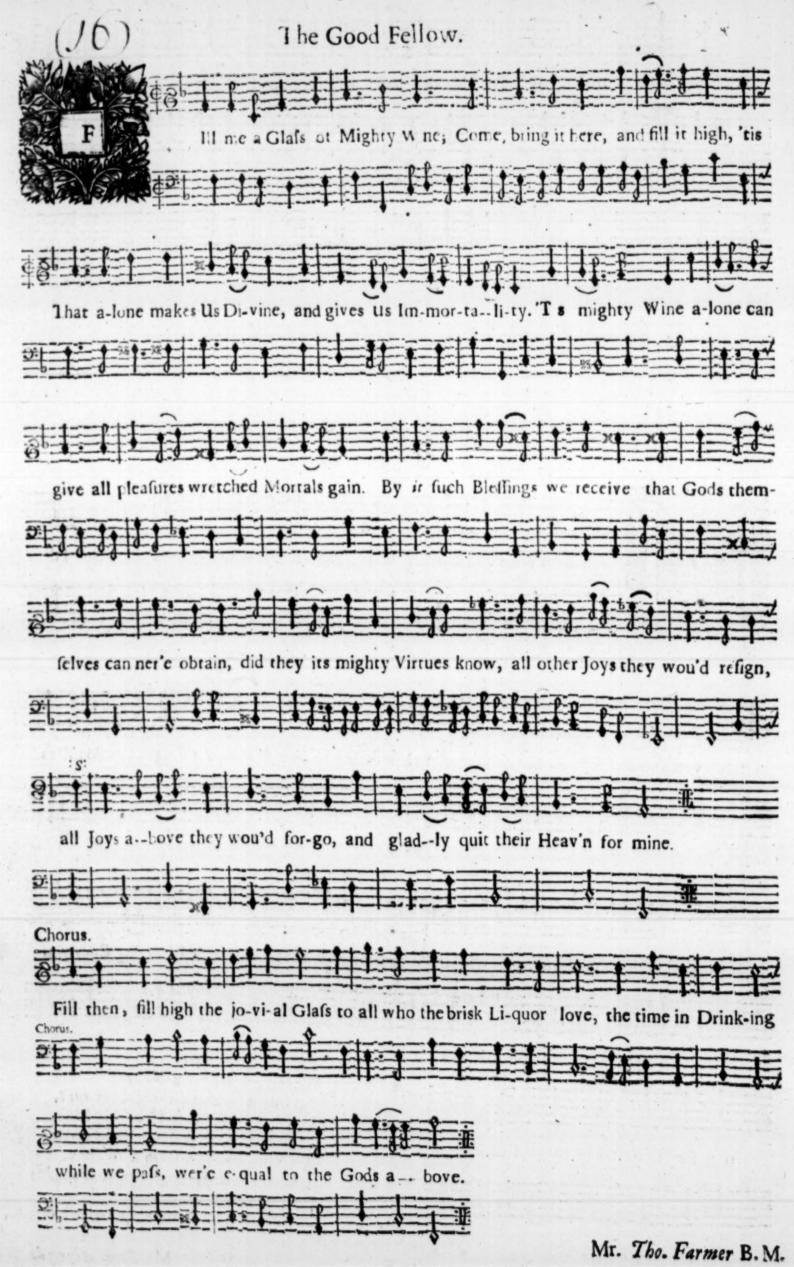


On the Sands of Scorch'd Africk,
Where the Sun burnt Natives fry:
Bleft with thee, my Dear Philander,
I could choose to Live and Die.
No Swain with his Wit, Wealth or Art,
E're shall have Power to Storm my Heart.
Thou art, &c.











Answer to the same Ayre.

While You of Absence thus complain,

Corinna I confess,

I'me pleas'd to think you are in pain;

Nor can I wish it less.

Think not that this ill Nature shews,

Or does unkindness prove;

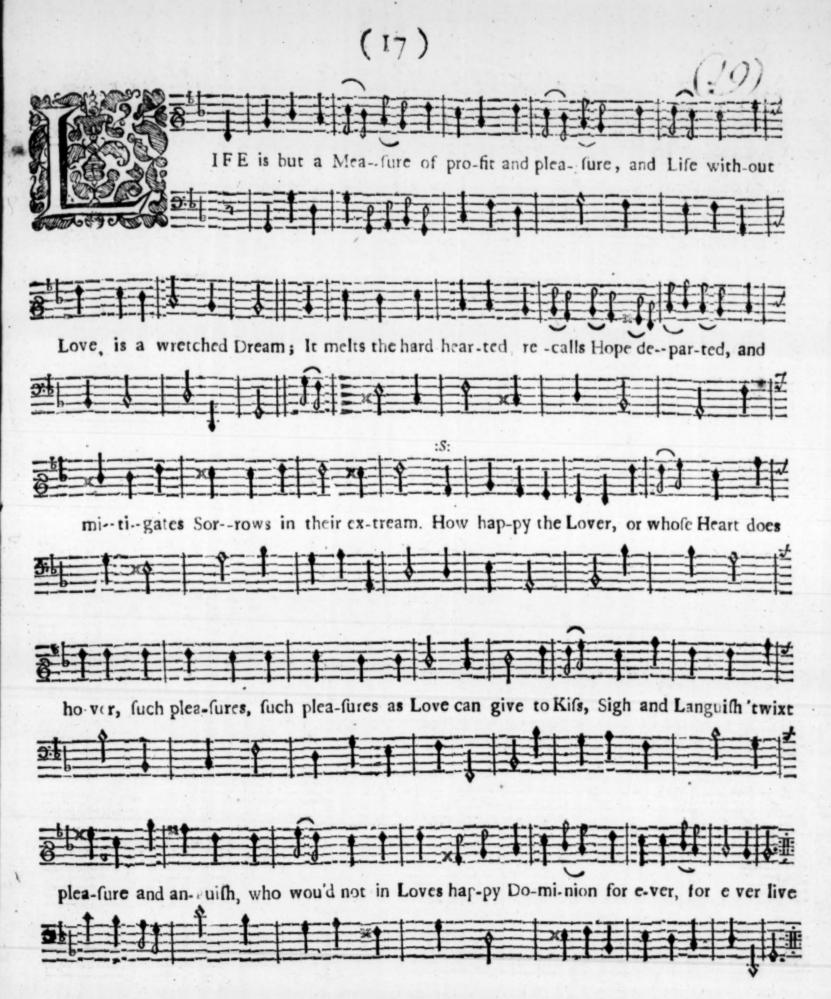
For 'tis with Joy Amintor Knows

Your Grief is caus'd by Love.



Yet out of Gratitude I strove,
When Passion could no longer last,
To guild the failures of my Love,
And act with pain the pleasures past.
But your too curious Sense discern'd the Cheat,
Conceal'd in the disguise of labour'd Joy;
And in the midst of Loves misterious treat,
A nice disgust did all your Bliss destroy,
Did all your Bliss destroy.

Mr. Sam. Akeroyde:

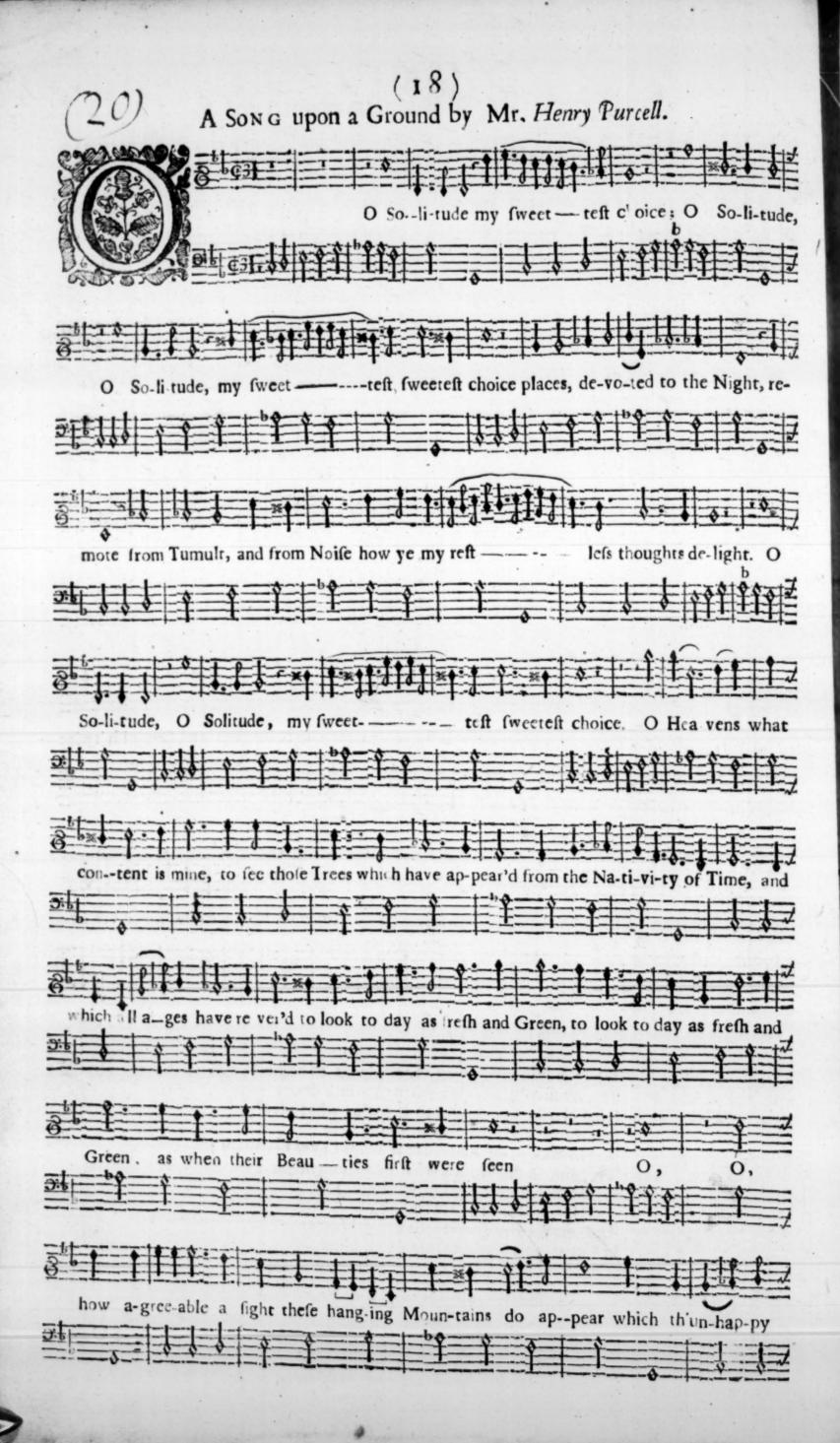


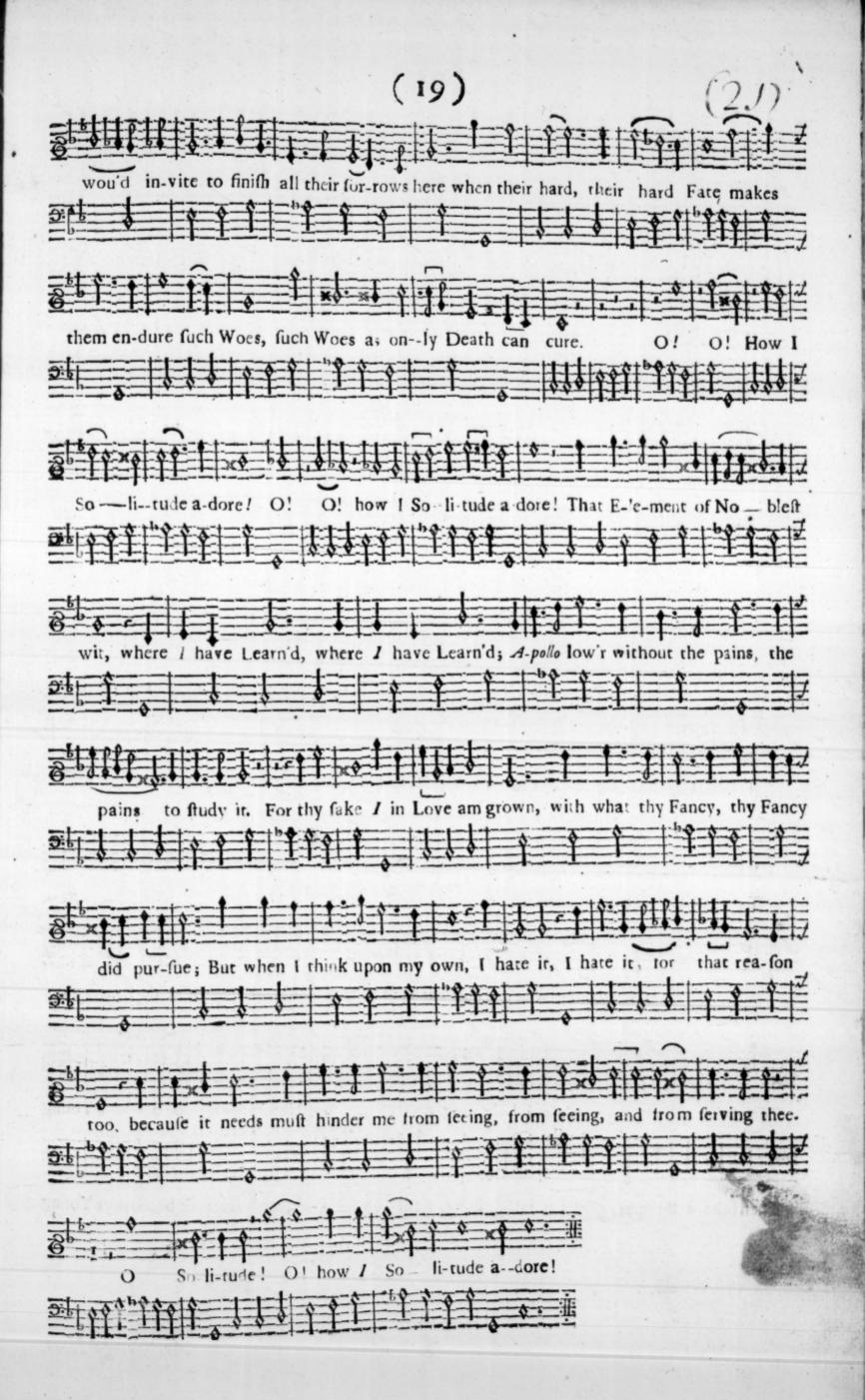
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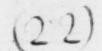
While Youth is growing, Love longs to be knowing, The Blossom must open when Warmth draws near. Kind Nature near ceases to grant us what pleases, And Love is the Musick of our Sphere.

'Tis Musick's soft motion that helps Loves Devotion; 'Tis Musick, 'tis Musick what Love injoyn'd; Makes Fools (void of Measure,)

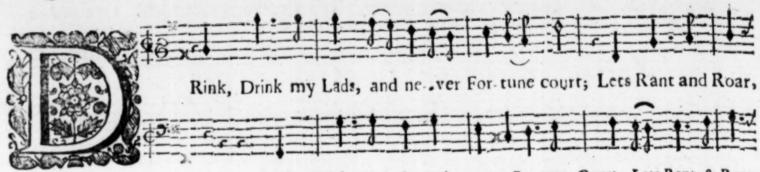
Have sense of our Pleasure,
And makes the precize hater of Women In Loves pow'rful Charms grow blind.







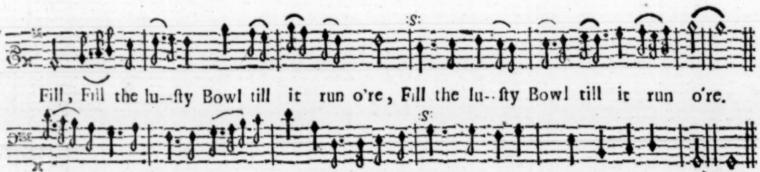
SONG.



Drink, Drink my Lads, and ne ver For-tune Court; Lets Rant & Roar,



Lets Rant and Roar, and make the Jilt our sport. Let so-ber Fools the fic--kle Quean a-...dore. Fill,



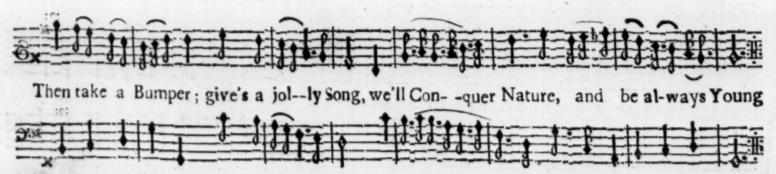
Fill the lu-fty Bowl, the lu-fty Bowl; Fill, fill the lufty Bowl, the lu-fty Bowl, till it run o're.



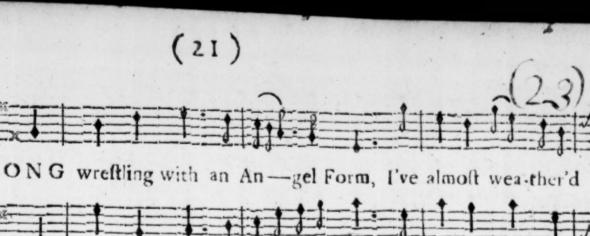
'Tis migh-ty Wine that does our Spi-rits raise, a -- tove the Law-rel, or the Poets Bays.



'Tis migh-ry Wine that does our Spi-rits raise a-bove the Law-rel, or the Po-ets Bays.



Then take a Bumper; give's a jol--ly Song, we'll Con ----quer Nature, & be always Young



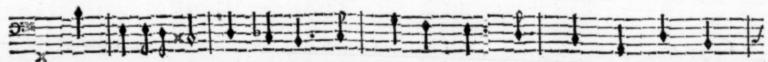


out the Storm, and made the bright Au-re-lia yield to pit-ty one her Frowns





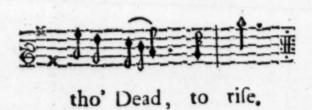
have kill'd; But Pit-ty beaming from her Eyes hath made the wretch, tho'





Dead, to rise; But Pit-ty beaming from her Eyes, hath made the Wretch,



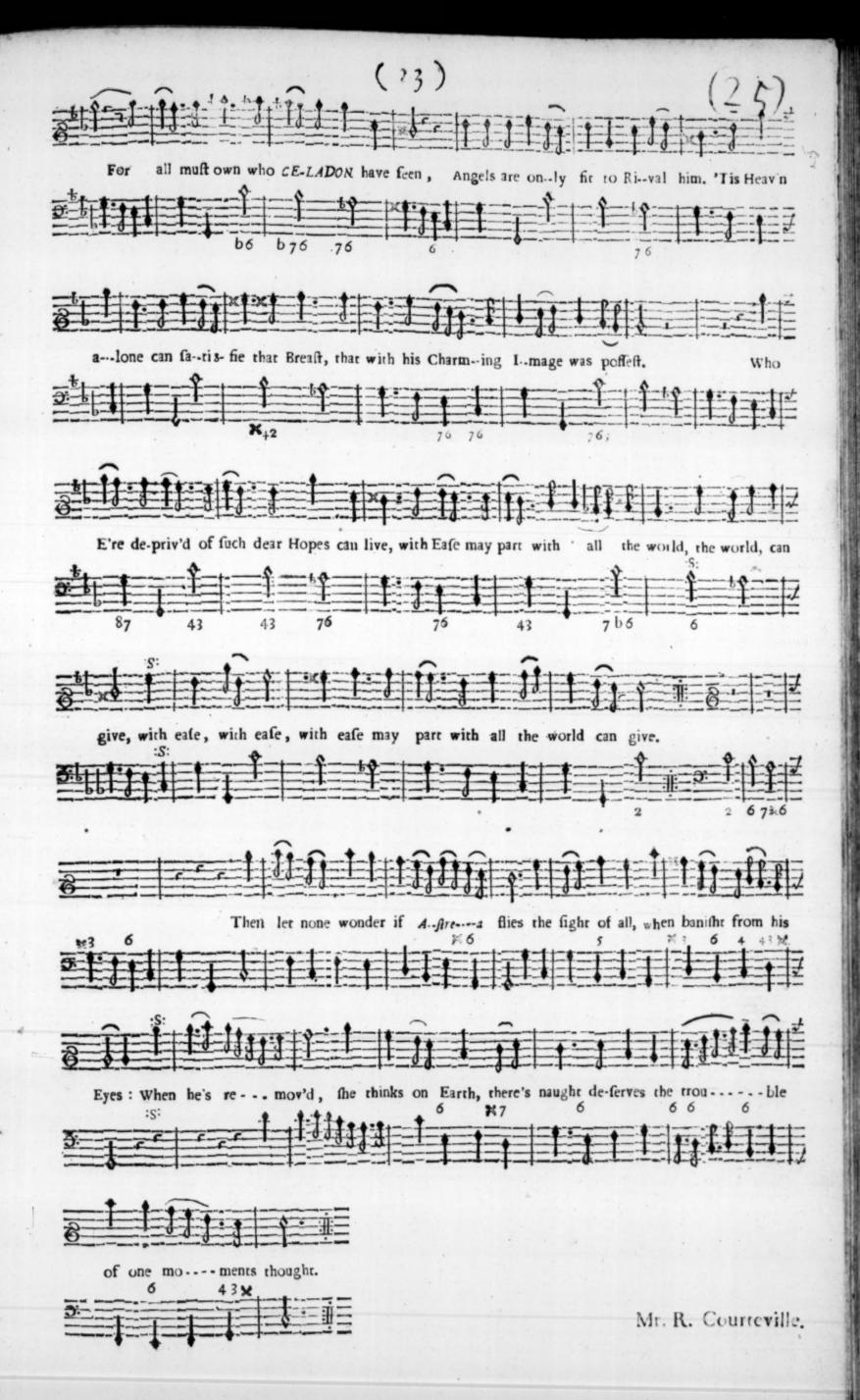


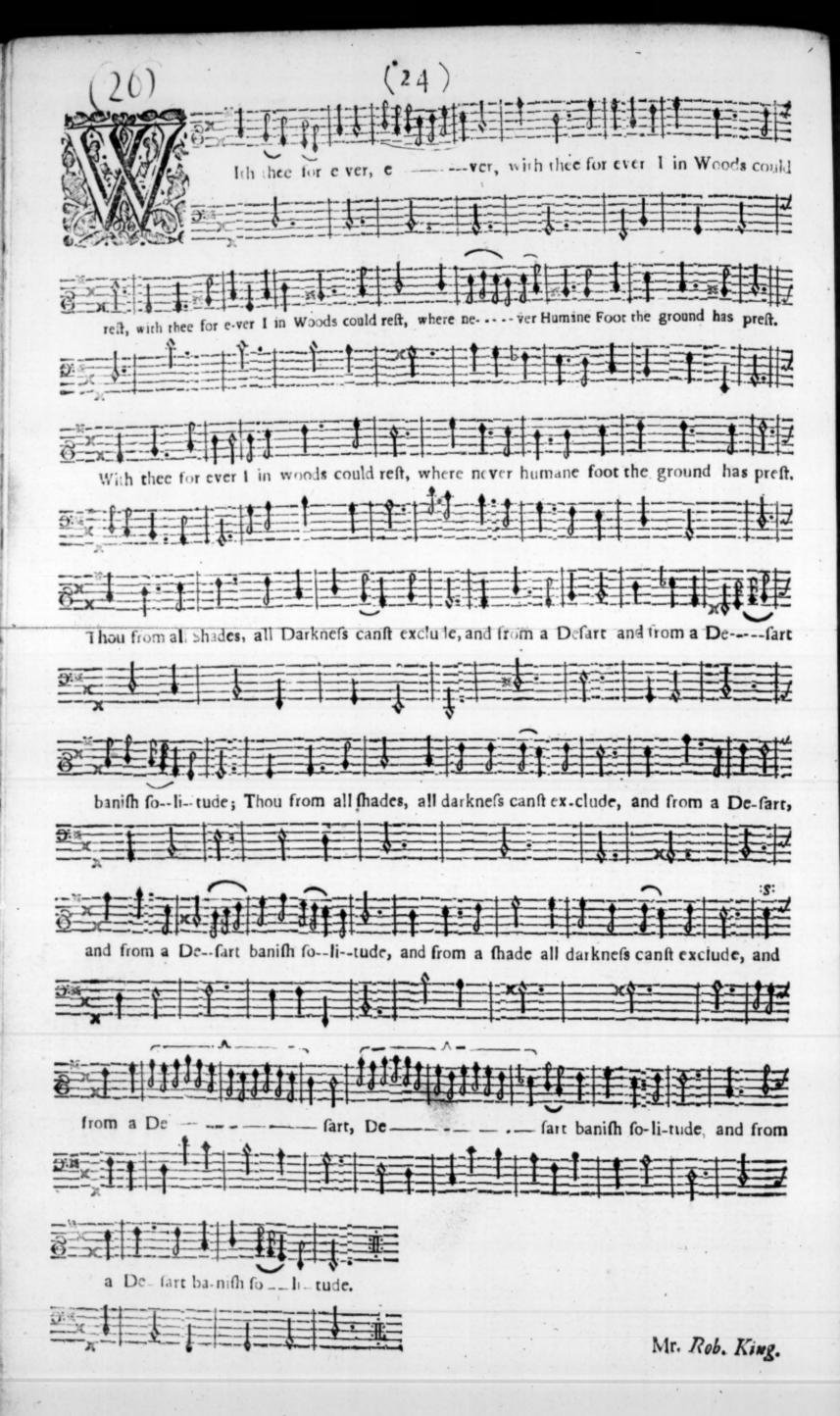


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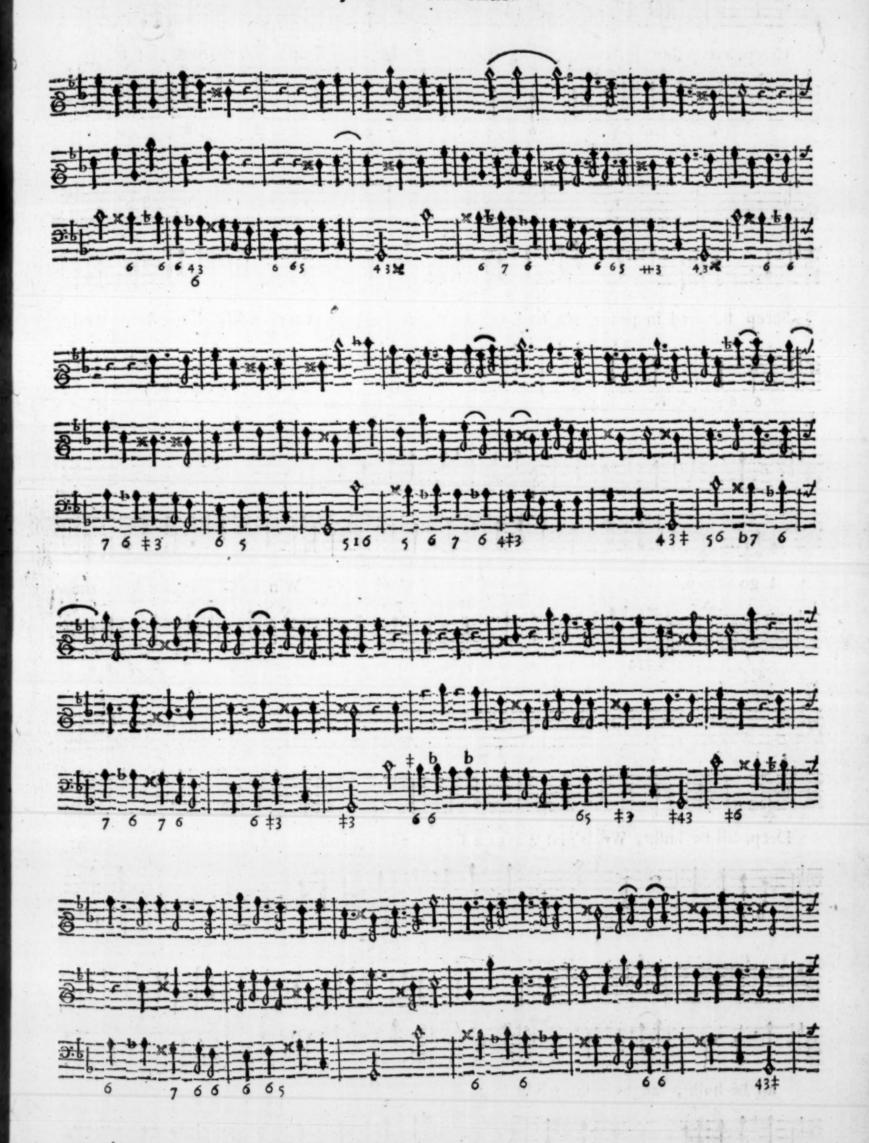
All her Words express her kind,
And all her Actions speak her mind,
Ten thousand ways she Love betrays,
And to her Strephon Heav'n displays.
Happy I dy'd, since from my Dust
I rise to th' Honour of the Just.
Happy I dy'd since Heav'n my Fate,
I rise to so Divine a state.

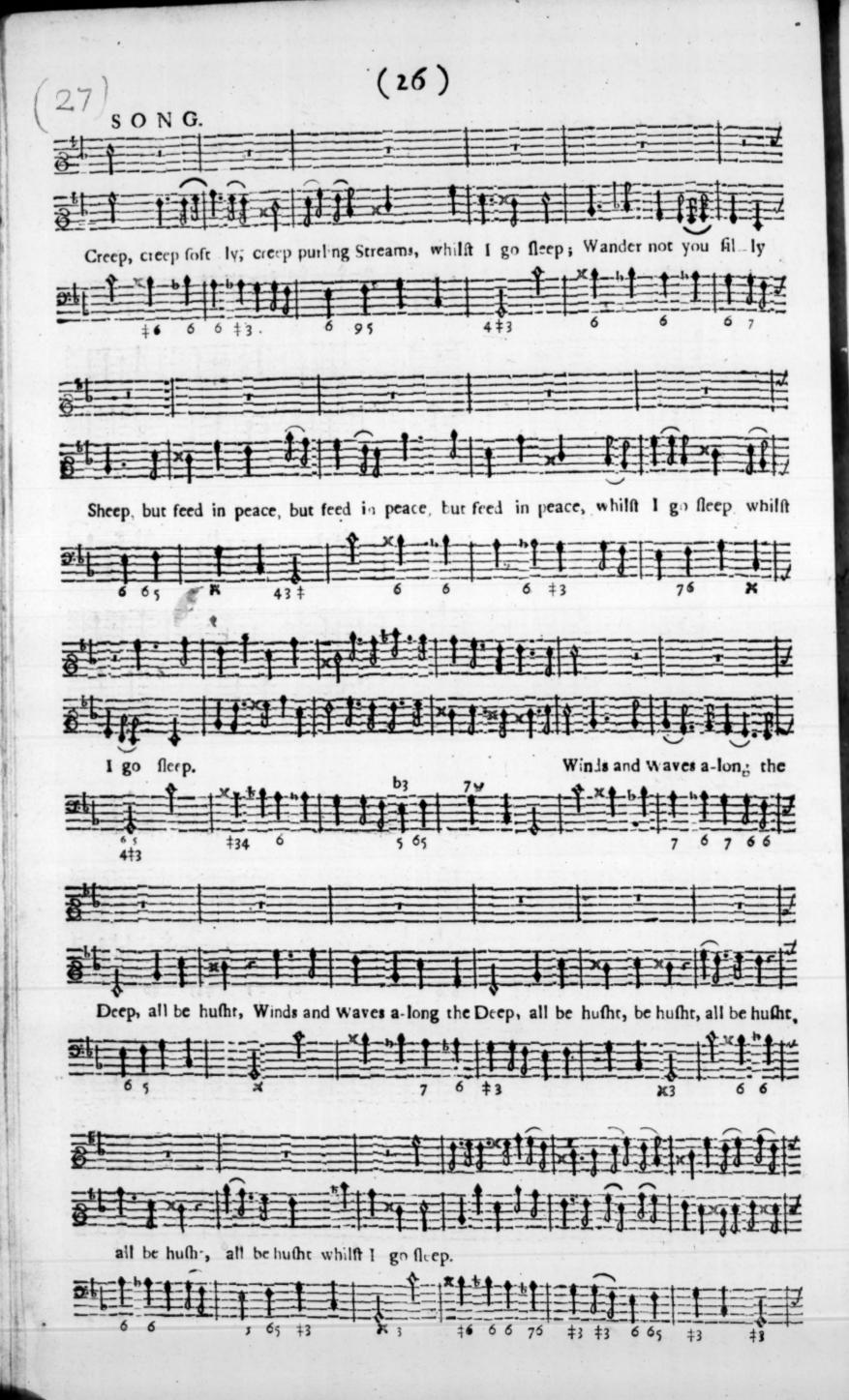


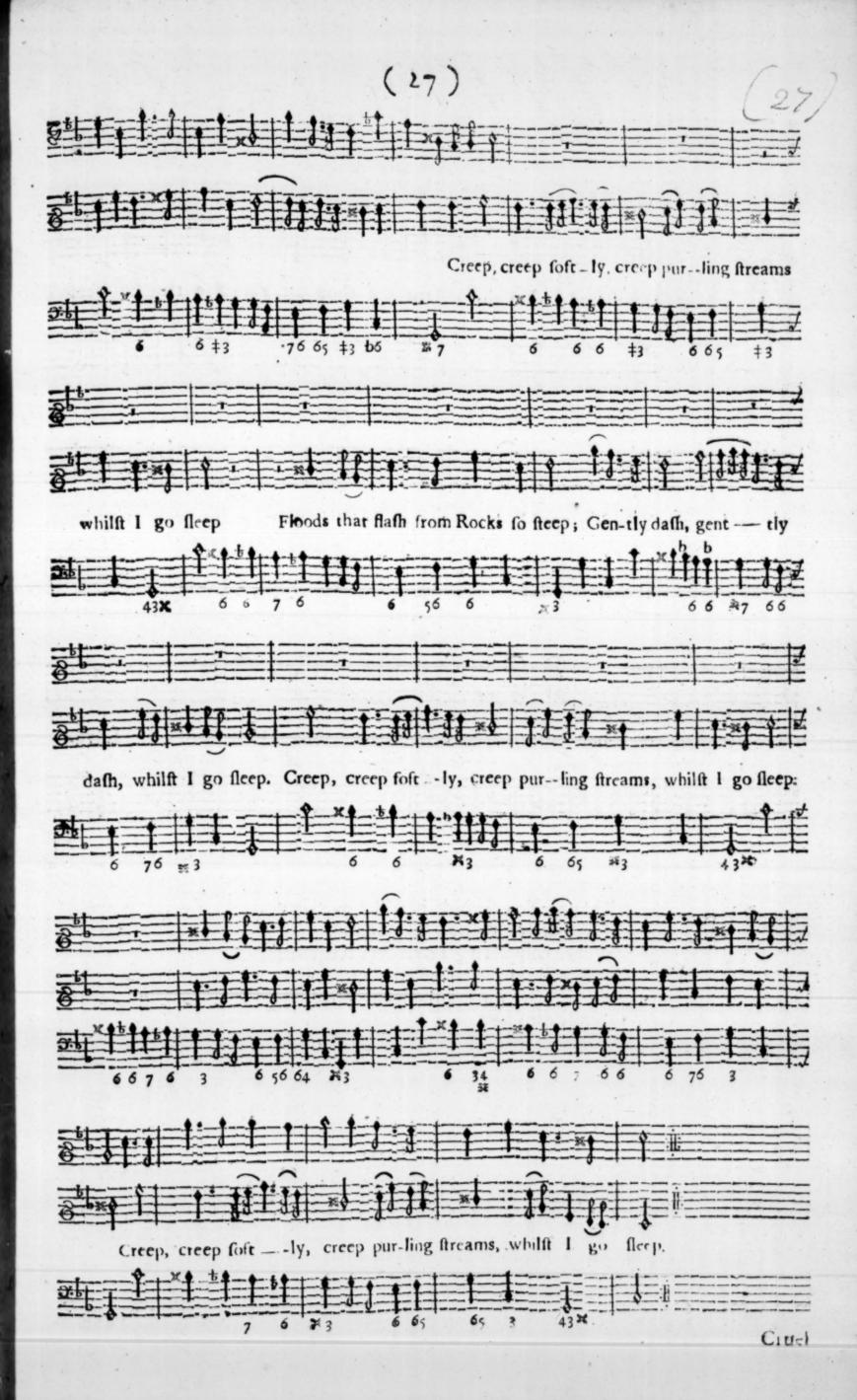




The Symphony to the following Song. (27) By Mr. R. Courteville.

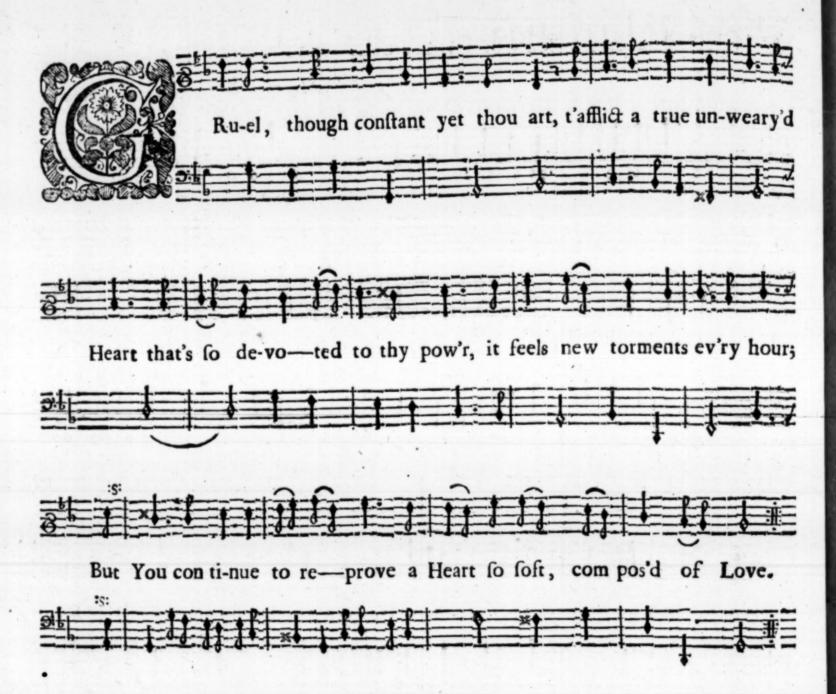






28)

SONG.



H

Though You forbid, it will Love on; .
Tis positive, though 'tis undone.
Where conquering Love does Regent sit,
It will no Negative admit:
Then Heart pursue the Fatal prize,
Resolv'd to be Loves Sacrisse.

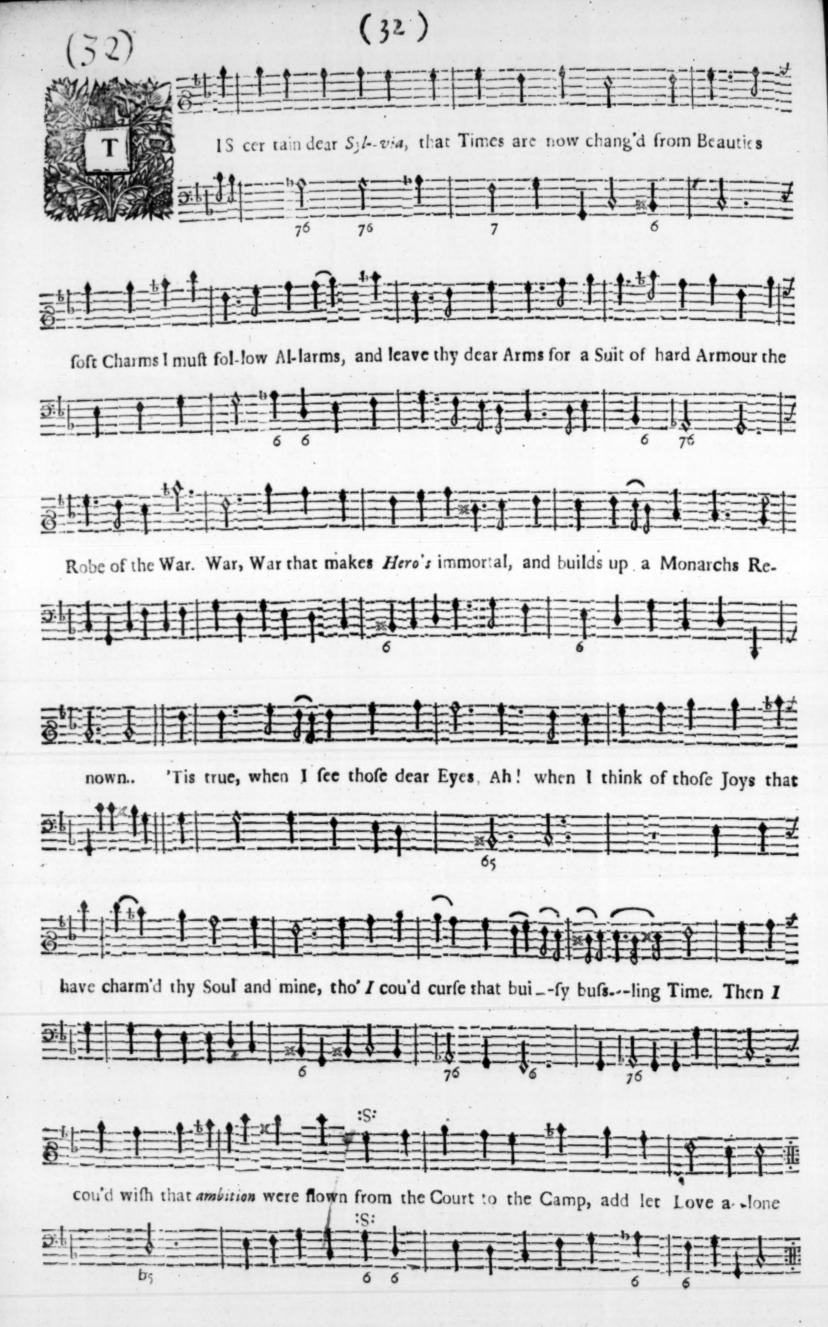
Mr. Charles Green.



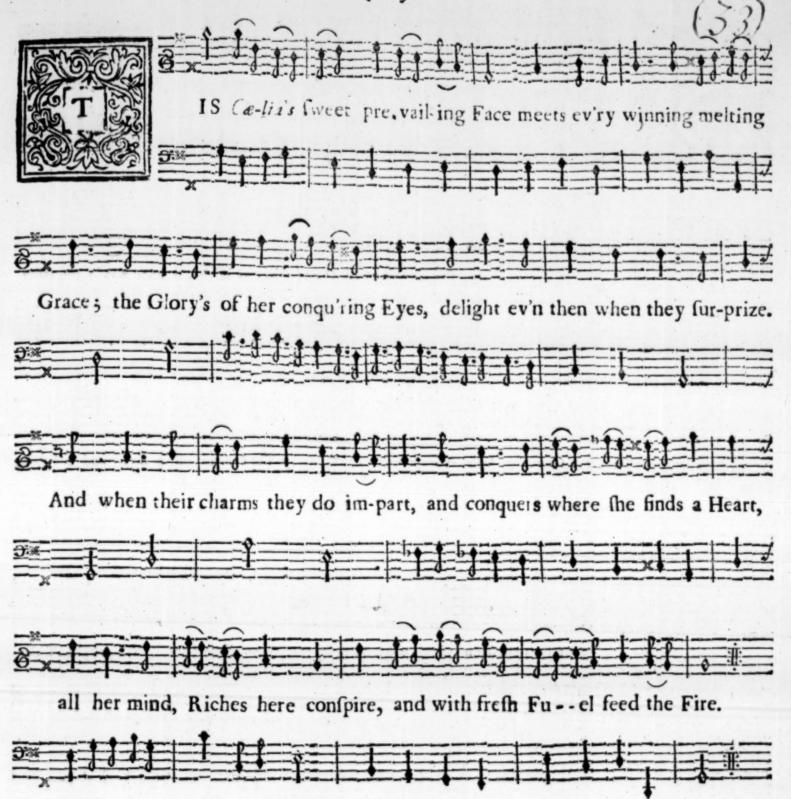
My Heart wou'd always point one way,
As Weather-cocks wou'd constant prove
But when the Veering Winds remove,
The Engines must obey.
My Heart tho' several Beauties gain,
The Fort is still Loves constant seat,
As Rocks are constant to the Main,
And their old Stations do retain,
When sickle Waves retreat.







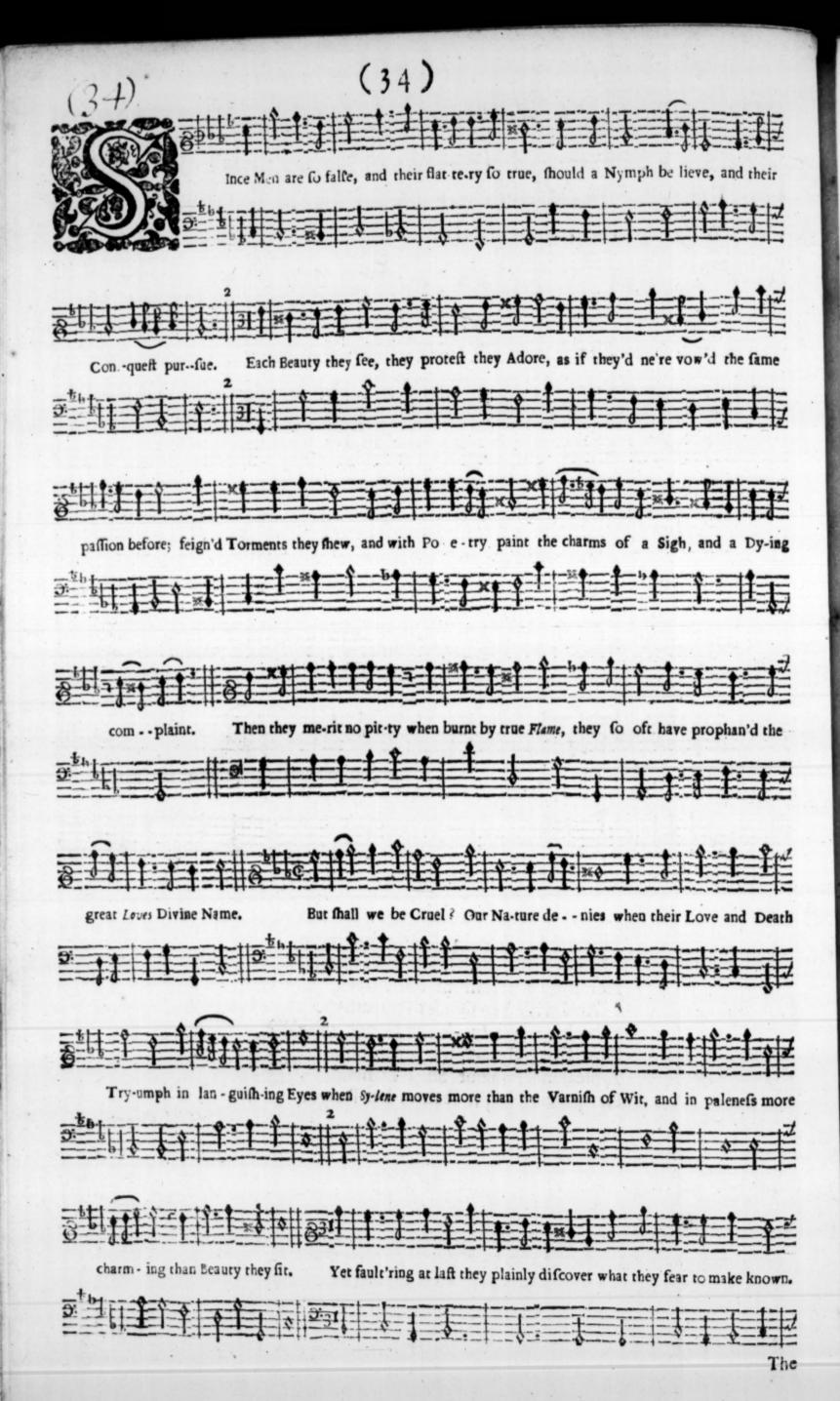


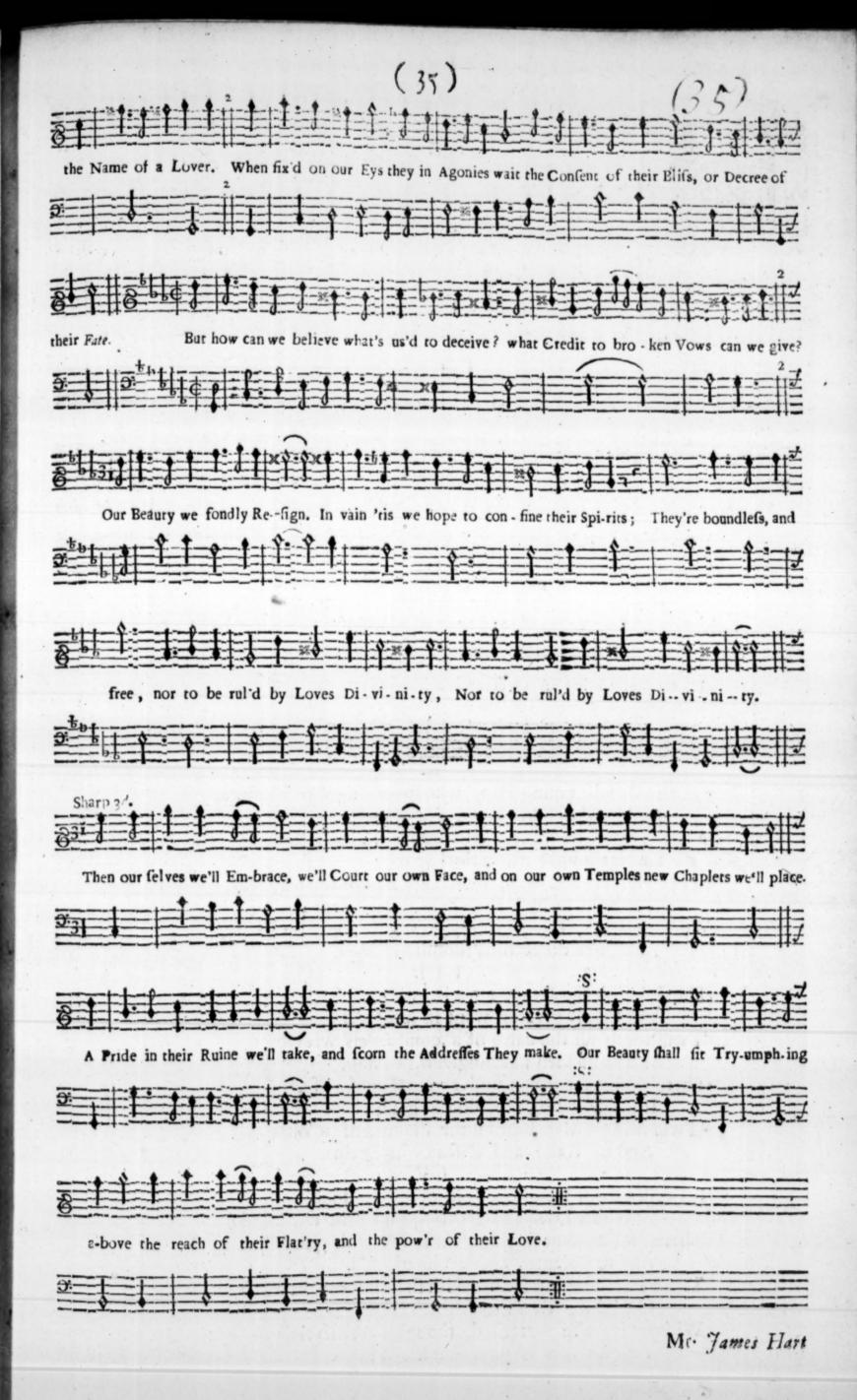


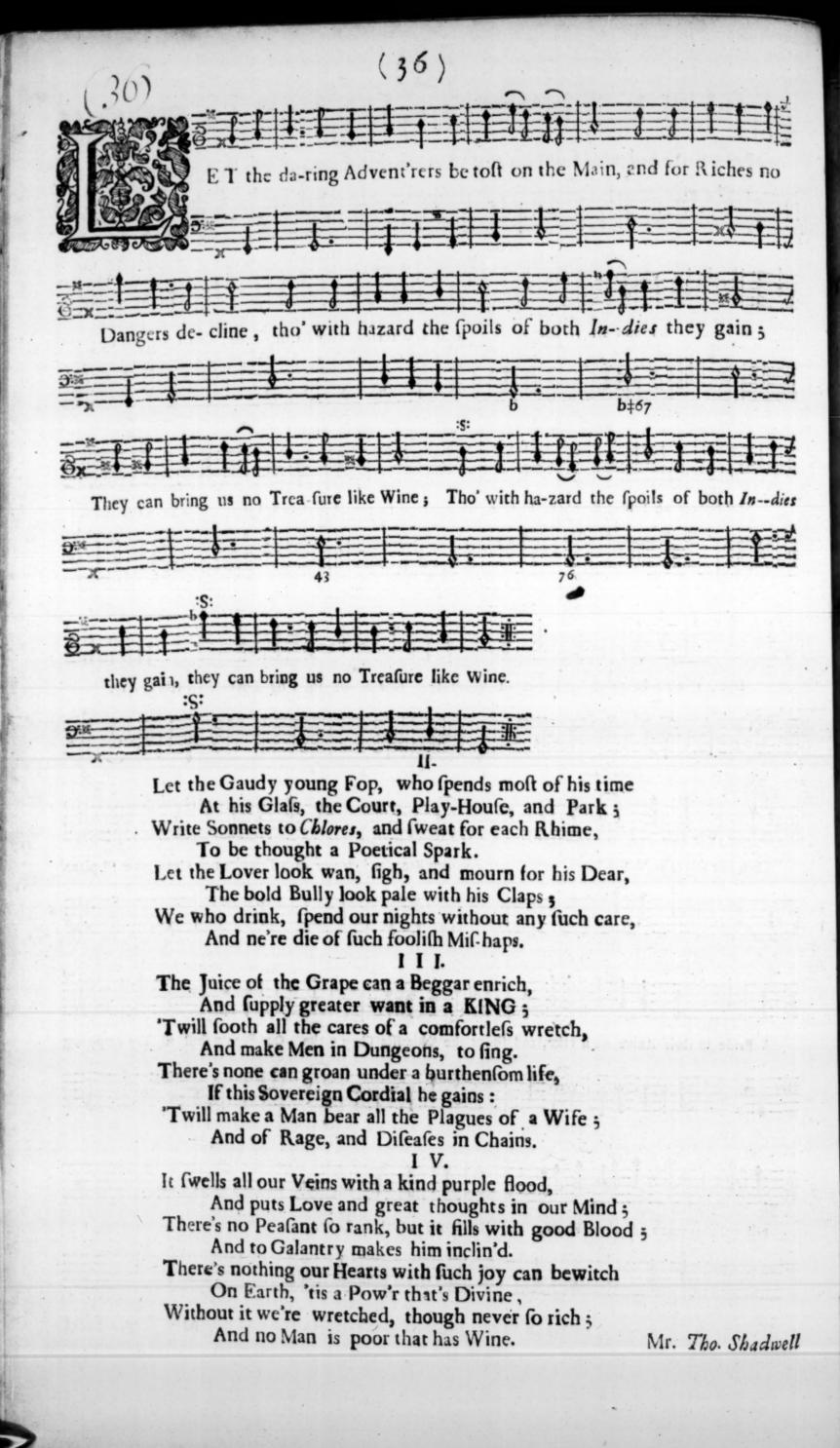
II.

Nor are her Charms so low and mean,
No more than in her Features seen:
Her kind Expressions still agrees,
And with her Graces sympathy's.
Who hears her speak, and's not amaz'd?
How strangely are the Senses seiz'd?
A pleasant humour She'l mantain,
Her powerful Wit secures her Reign.

Mr. C. Green.







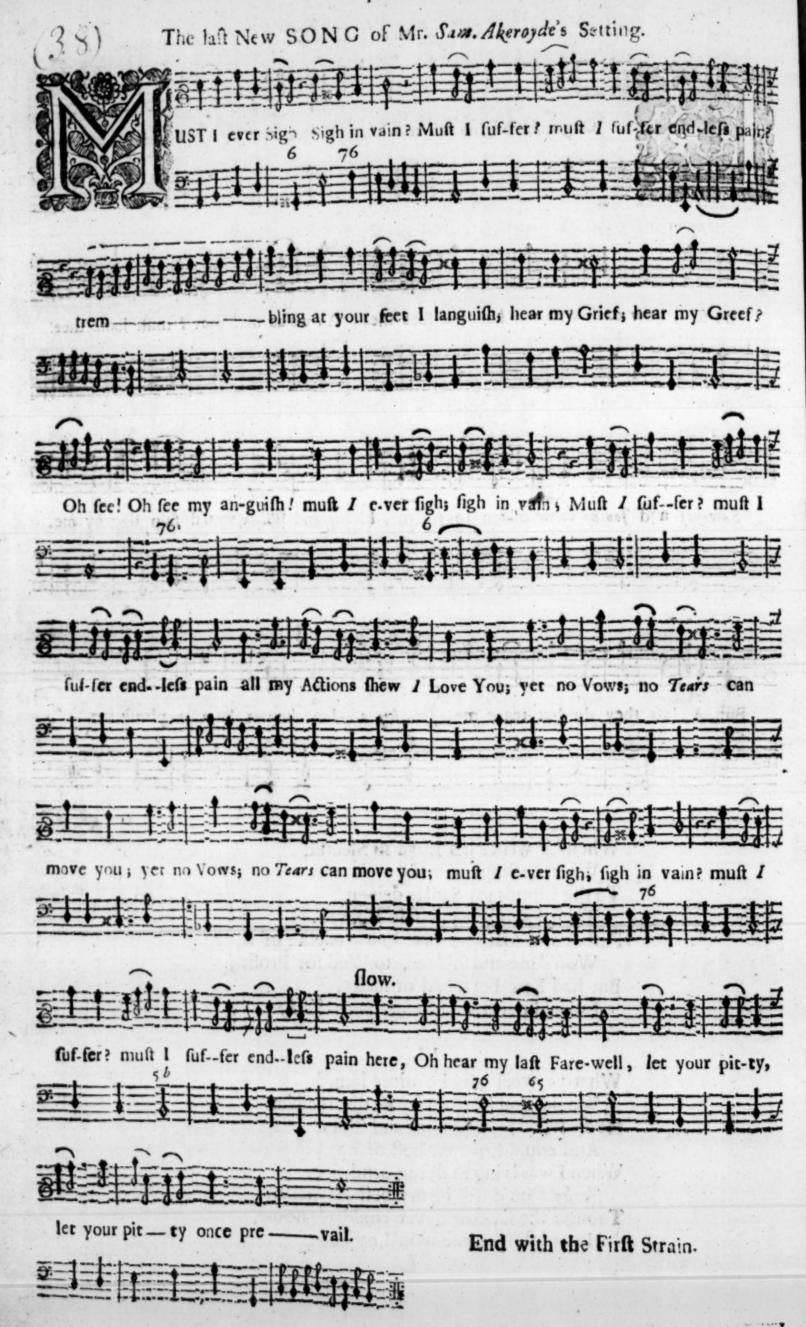


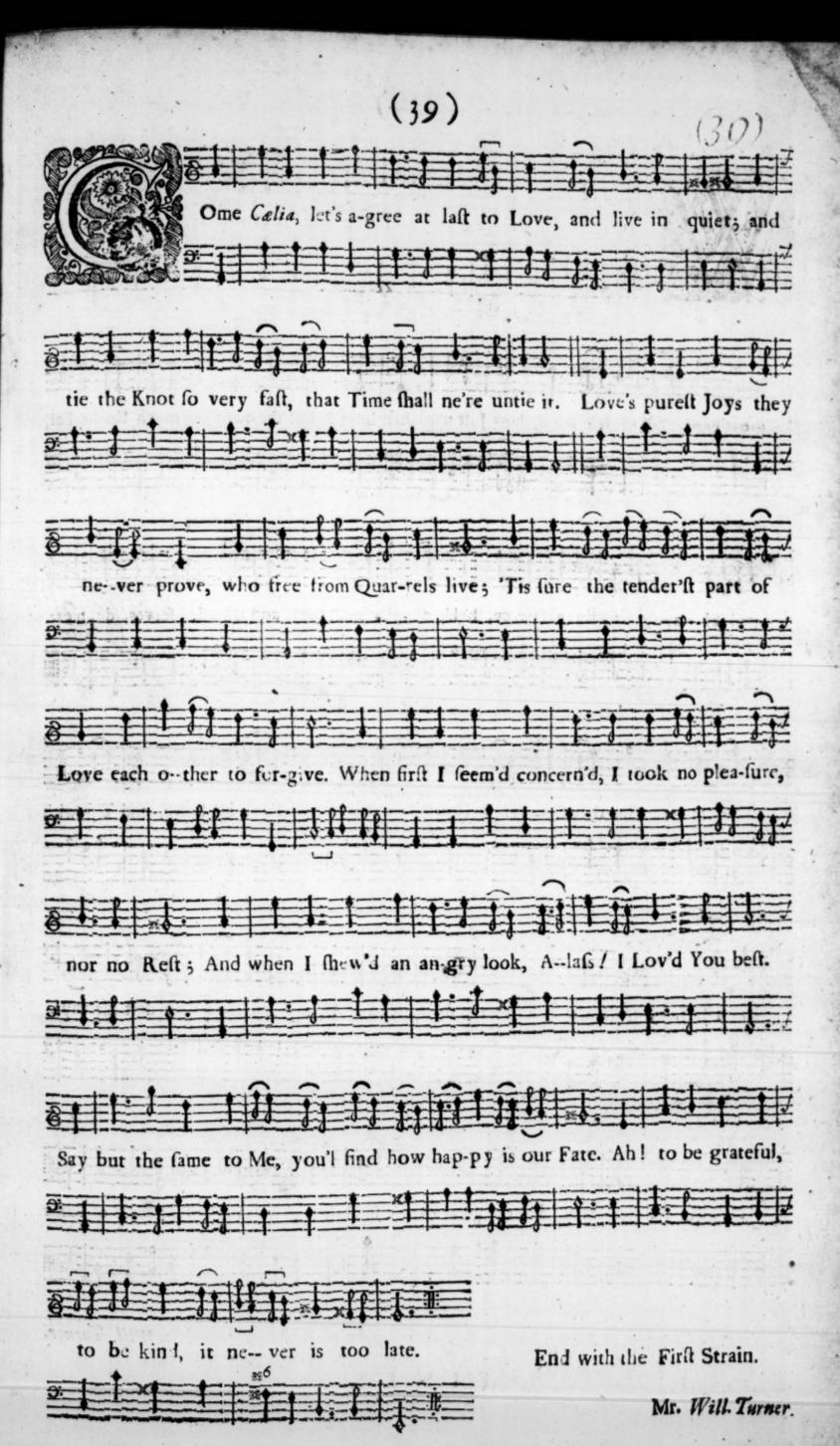
11

When he writes his Love in Meeter,
When he Sings to make it sweeter.
To the Clouds my Soul is driven,
Then I think my self in Heaven.
Fether and Mather, that know micke of it,
Woo'd me and su'd me, to Wed for Profit;
But had Fate been bad or lucky,
I wou'd ner're forsake my poor Jocks.

III.

What ye weel why Ise adore him,
Wou'd you know why Ise die for him.
He was Young, and Blith and Bony,
And could Love me best of any;
When I was lying in dying condition,
Yocky wou'd still be my best Physician:
Though the Doctor never cou'd please me,
He had still a Dose wou'd ease me.







Mr. Will. Turner.

COMES AMORIS:

ORTHE

Companion of LOVE.

Being a Choice COLLECTION

Of The Newest SONGS now in Use.

WITH

Thorow-Bass to each SONG for the Harpsichord, Theorbo, or Bass-Viol

THE SECOND BOOK.



LONDON,

Printed by Tho. Moore for John Carr at his Shop at the Middle Temple Gate, and Sam Scott at his Shop in Bell-Tard near Temple-Barr. 1688.